

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. Blake Oshiro</u> (b) Committee Name: <u>Friends of Blake Oshiro</u> (c) Mailing Address: <u>P.O. Box 1473</u> <u>Aiea HI 96701-1473</u> (d) Phone (Bus) <u>537-8749</u> (Res) <u>566-0754</u> <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> <u>11/03/2004</u> through <u>12/31/2004</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		10703.27	1
2. Cash on Hand at the Beginning of this Reporting Period.....	10703.27		2
3. Total Receipts (From Line 15).....	2865.00	2865.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	13568.27	13568.27	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	5670.16	5670.16	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	7898.11	7898.11	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	7898.11		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

1/28/05  
Candidate Signature Date

1/28/05  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	65.00	65.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	2800.00	2800.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	2865.00	2865.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	2865.00	2865.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	2865.00	2865.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	5670.16	5670.16	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	5670.16	5670.16	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	5670.16		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Build-PAC Hawaii 1727 Dillingham Blvd Honolulu HI 96819		500.00	500.00
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cedant Corporations 10 Sylvan Way Parsippany NJ 07054		300.00	300.00
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard Gushman 700 Bishop St. Suite 200 Honolulu HI 96813		400.00	400.00
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION IFAPAC Hawaii 516 Kawaihae St. Suite E Honolulu HI 96825-1240		500.00	500.00
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Independence Day Safety Council PAC 16526 Shore Drive N.E. Lake Forest Park WA 98155-5631		200.00	200.00
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Brotherhood of Carpenters 1311 Houghtailing St. Honolulu HI 96817		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2400.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Mr. Blake Oshiro

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Brotherhood of Carpenters 1311 Houghtailing St. Honolulu HI 96817		400.00	900.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) ..... 400.00
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... 2800.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 7

Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc 1829 Dillingham Blvd Honolulu HI 96819-4020	Brochures	1029.10
11/04/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc 1829 Dillingham Blvd Honolulu HI 96819-4020	Brochures	1843.63
11/12/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless PO Box 4001 Inglewood CA 90313-4001	Campaign phone	168.90
11/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale 333 Keahole Bldg A Honolulu HI 96825	Thank you gifts for volunteers	37.27
11/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A Safe Place 99-860 Iwaena St. Suite 2093 Aiea HI 96701	Community Donation	50.00
11/26/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cafe Laniakea 1040 Richards Street Honolulu HI 96813	Refreshments for volunteers	21.87
12/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Genevive Bunnell 98-940 Moanalua Rd. Aiea HI 96701	Community Donation (Teacher grants/-awards program)	100.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	3250.77
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Mr. Blake Oshiro

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kozo Sushi 850 Kamehameha Hwy Pearl City HI 96782	Refreshment for volunteers	47.90
12/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Robert Tajibe 98-825 Moanalua Rd. Aiea HI 96701	Community Donation (Teacher grants/-awards program)	100.00
12/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Wireless PO Box 4001 Inglewood CA 90313-4001	Campaign phone	312.49
12/09/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dell Computers One Dell Way Round Rock TX 78682	Campaign Computer	1909.00
12/22/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION General Growth 98-1005 Moanalua Road Aiea HI 96701	Community Donation (gift certificates)	50.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2419.39
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	5670.16

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

Mr. Blake Oshiro

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
12/09/2004	Dell Computers One Dell Way Round Rock TX 78682	Campaign Computer	1909.00